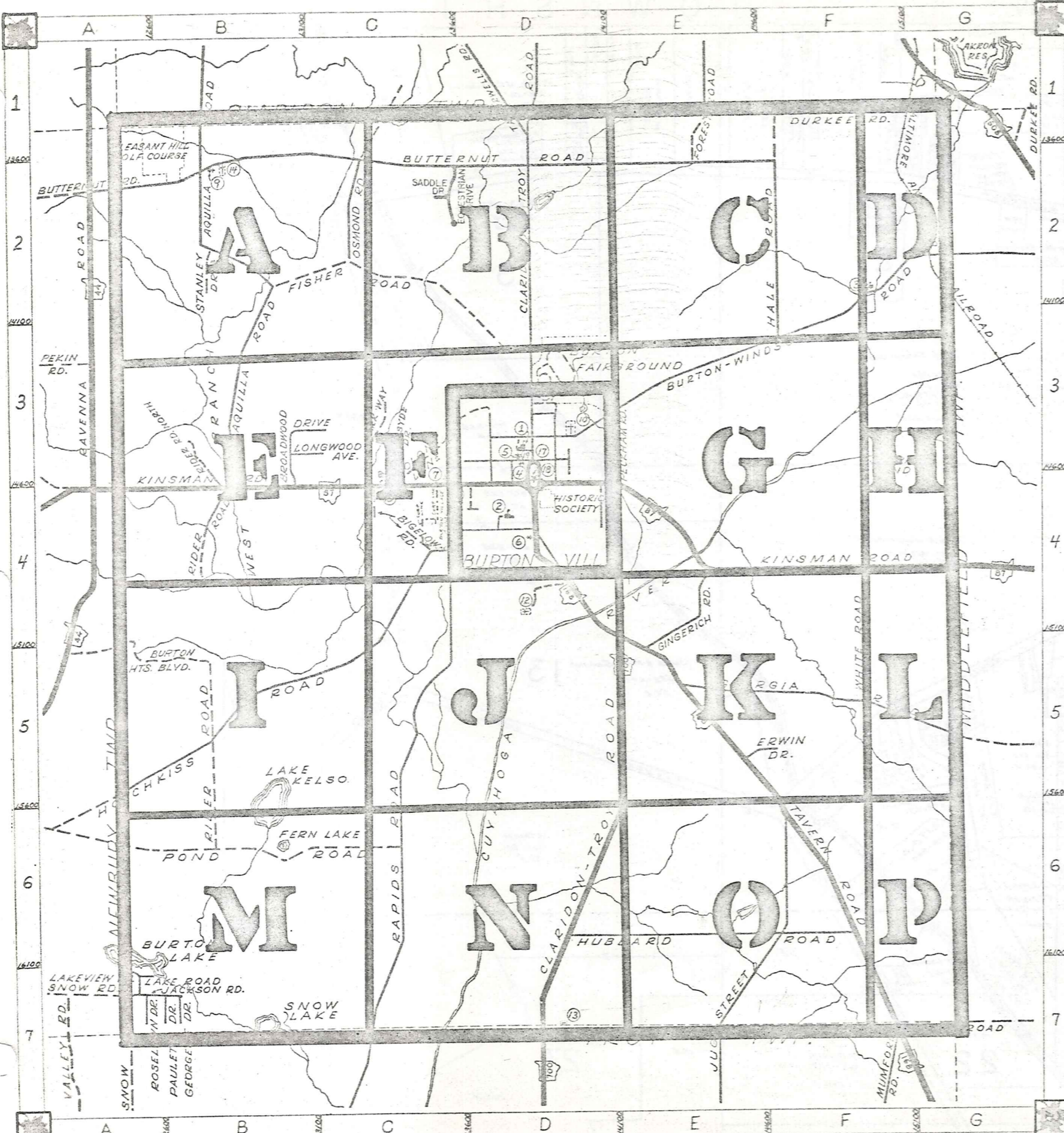


# ROAD INDEX



**A** ALDERSYDE DR. C-3  
**AQUILLA RD.** B1-B3  
**H** HALE RD. F-2  
**HOTCHKISS RD.** A6-C4  
**D** DUMFRIES RD. E-3  
**PECKHAM RD.** A6-C6  
**HUBBARD RD.** D6-F6

**B** BIGELOW RD. C-4  
**BROADWOOD DR.** B-3  
**BURTON HTS. BLVD.** A-5  
**BURTON-WINDSOR RD.** D3-G2  
**BUTTERNUT RD.** A2-F2  
**I** RIDER RD. B6-B7  
**ROSELAWN DR.** A-7

**J** JACKSON RD. A-7  
**JUG ST.** E7-F6  
**C** CHIPMUNK LN. G-5  
**CLARIDON-TROY RD.** D1-D7  
**COLONY LN.** C-3  
**S** SHEDD RD. G-7  
**SNOW RD.** A-7  
**STANLEY DR.** B-2  
**STATION RD.** G1-G2  
**SADDLE DR.** C-2

**K** KINSMAN RD. A4-G4

**D** DURKEE RD. F-1  
**L** LAKE RD. A-7  
**LAKEVIEW DR.** A-7  
**LONGWOOD AVE.** B-3  
**T** TAYLORWELLS RD. D-1  
**TAVERN RD.** D4-G1

**E** ERWIN DR. E-5  
**EQUESTRIAN DR** C-2  
**M**

**F** FISHER RD. B2-D3  
**FOREST RD.** E-1  
**N**

**G** GEORGETTE DR. B-7  
**GEORGIA RD.** E5-G5  
**GINGERICH RD.** E-4  
**O** OSMOND RD. C-2

**P** PARK WAY C-3  
**PAULETTE DR** A-7

- |                                   |                              |
|-----------------------------------|------------------------------|
| ① BURTON HIGH SCHOOL              | ⑪ WILLIAMS CEMETERY          |
| ② CARLTON ST. ELEM. SCHOOL        | ⑫ LOWER CEMETERY             |
| ③ MAPLE VIEW MENNONITE CH. & SCH. | ⑬ SLITOR CEMETERY            |
| ④ BURTON CONGREGATIONAL CH.       | ⑭ PLEASANT HILL CEMETERY     |
| ⑤ ASSEMBLY OF GOD CHURCH          | ⑮ GAUGA COUNTY HIGHWAY DEPT. |
| ⑥ ONNEN TOIVO (TEMPERANCE SOC.)   | ⑯ STATE HIGHWAY DEPT.        |
| ⑦ CHRISTIAN SCIENCE CHURCH        | ⑰ UNITED STATES POST OFFICE  |
| ⑧ MENNONITE CHURCH                | ⑱ BURTON SUGAR HOUSE         |
| ⑨ MENNONITE CHURCH                | ⑲ BURTON VOL. FIRE DEPT.     |
| ⑩ WELTON CEMETERY                 |                              |

## BURTON TOWNSHIP

SCALE: 1" = 2000'  
 ROBERT E. PHILLIPS,  
 GAUGA COUNTY ENGINEER

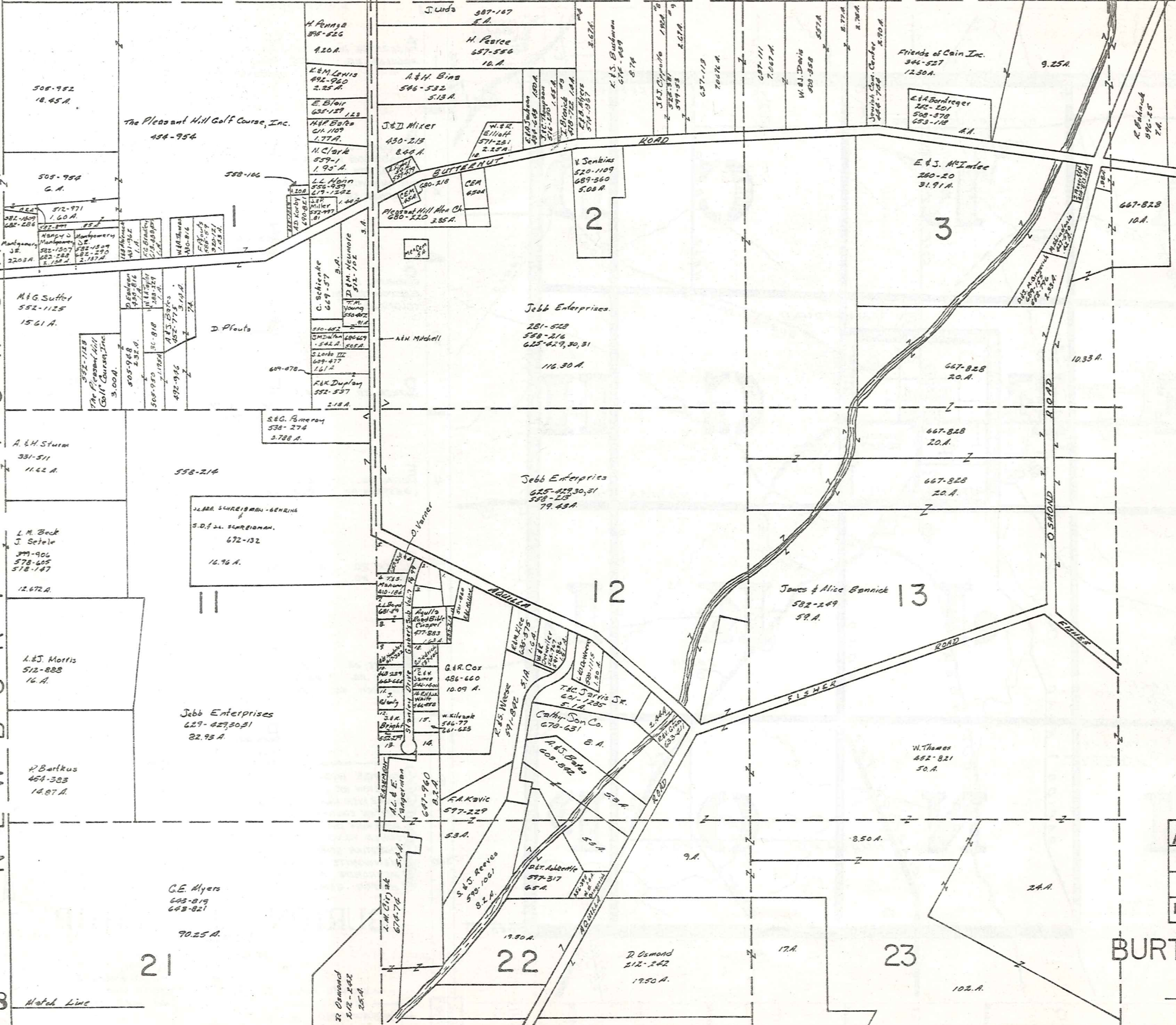
- UNPAVED ROADS
- PAVED ROADS
- - - RAILROAD
- TOWNSHIP LINE
- - - VILLAGE CORP. LINE



CLARIDON

TOWNSHIP

SHIP  
TOWNSHIP  
NEWBURY



SCALE 1" = 300  
JAN 1982

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

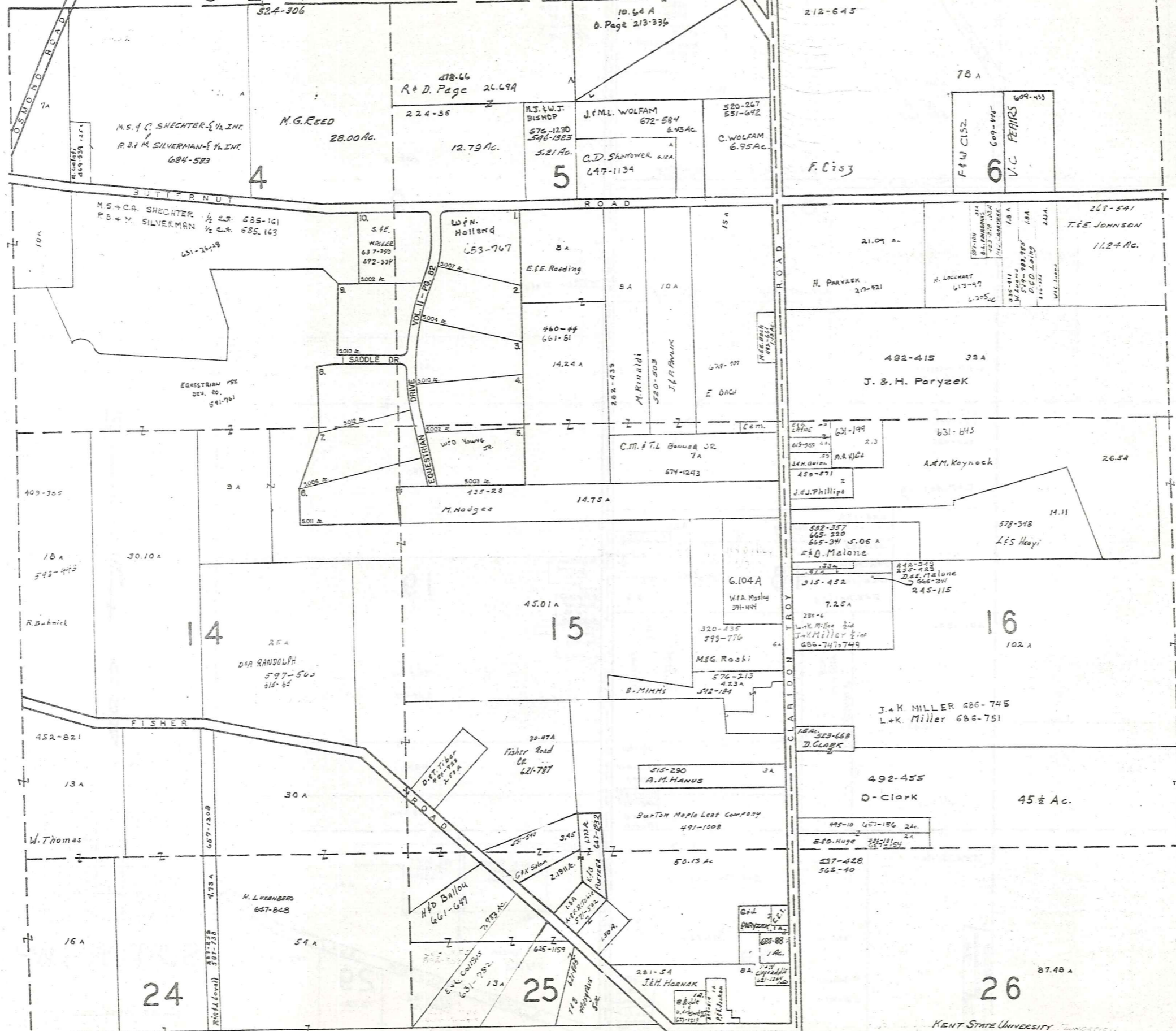
BURTON TWP.

Match Line

58

Match Line

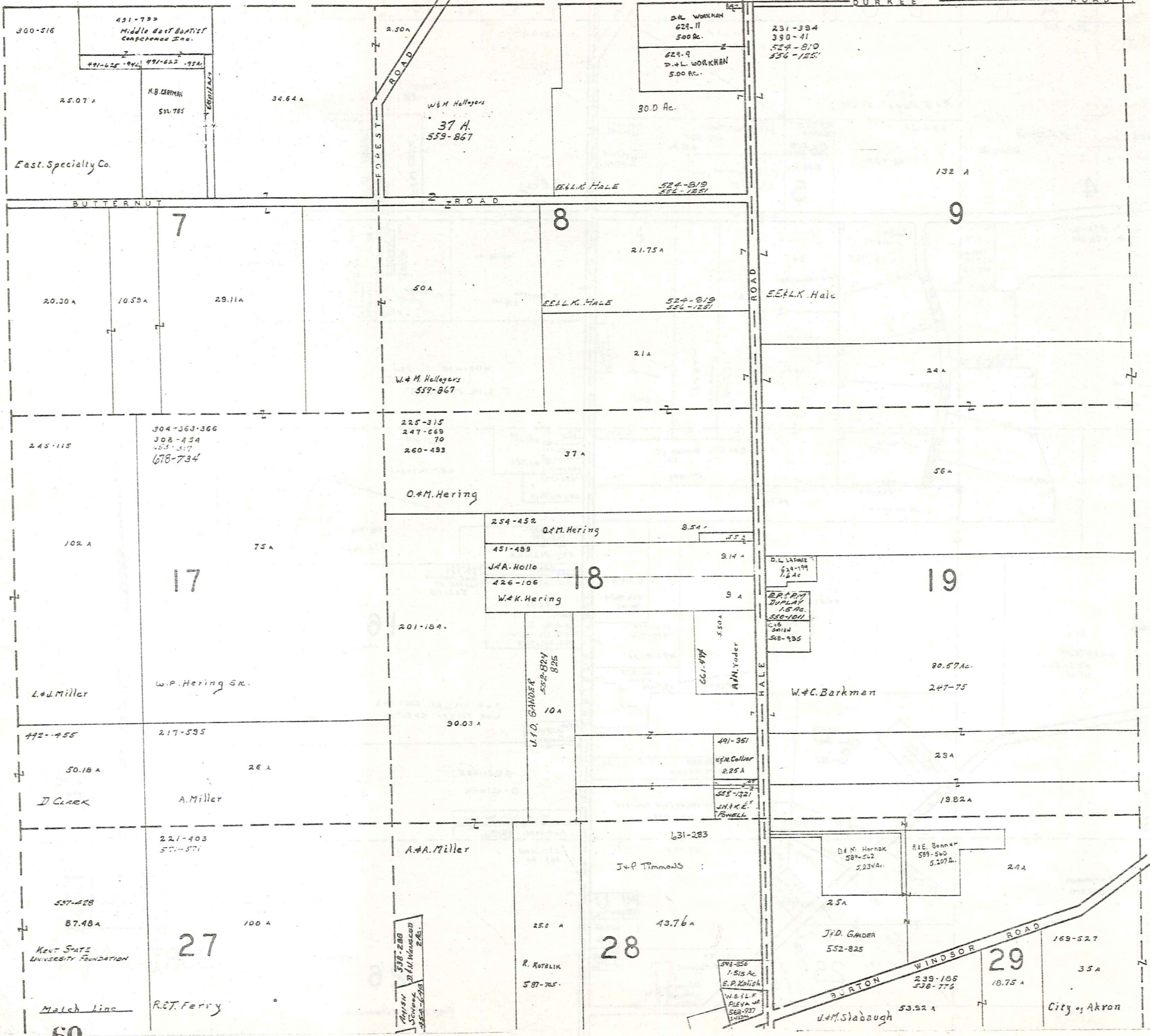
# CLARIDON TOWNSHIP



SCALE 1" = 300'  
JAN. 1962

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TWP



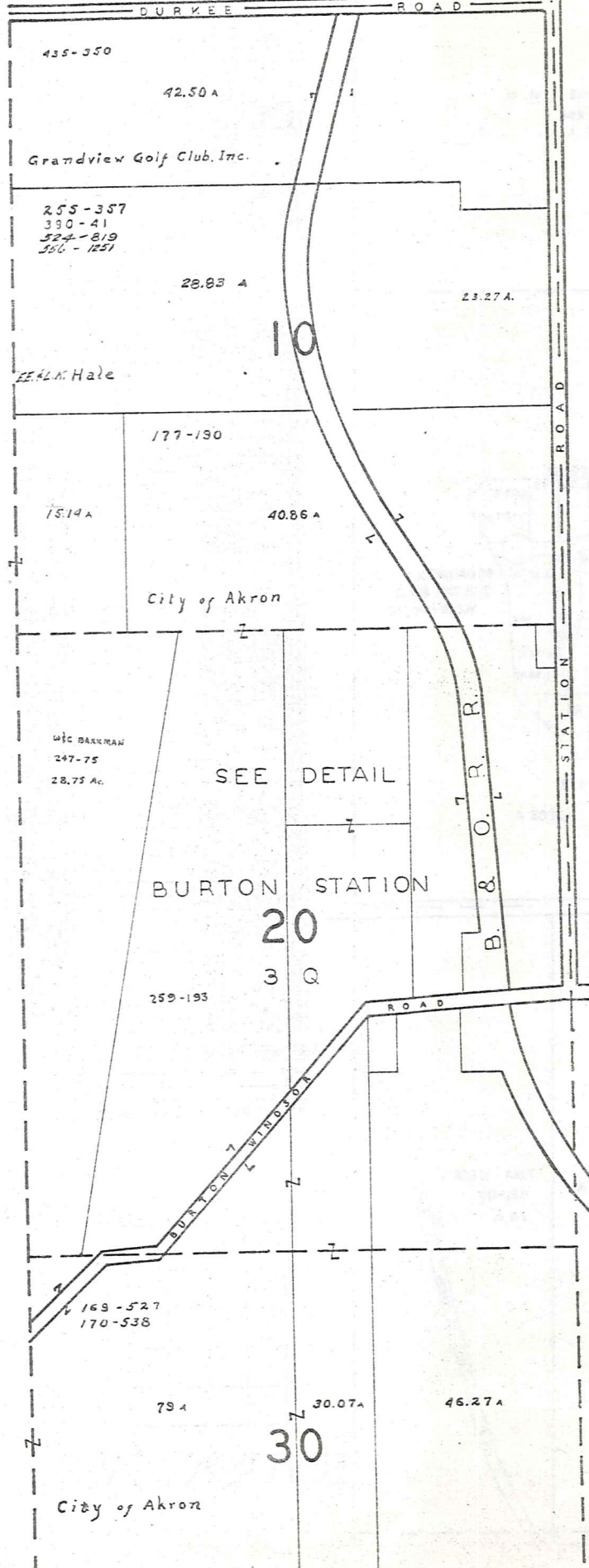
SCALE 1" = 300'  
JAN. 1, 1982

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TWP.

Match Line

CLARIDON TOWNSHIP



M I D D L E F I E L D T O W N S H I P



SCALE 1"=300'  
JAN. 1982

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TWP

MATCH LINE 24 AC.

W. FICKEL 21  
603-622  
607-880

INCOME DEVELOPMENT  
599-1187  
73.65 A.

D. OSMOND 22  
212-242 1950 A.

23  
R. THOMAS et. al.  
243-296  
102 A.

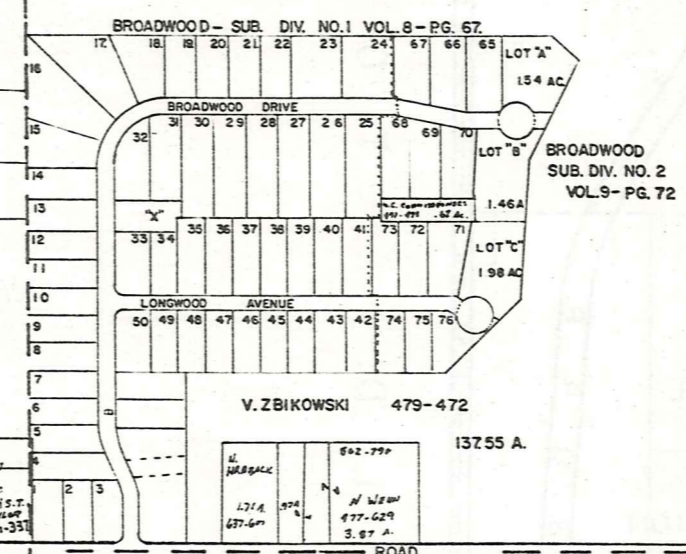
W&M RAJEWSKI  
34.07  
454-559,562,562.

W&M BECKER  
661-10  
5,207 A.

D. OSMOND  
1675 A.  
212-242

32  
M. BERAN  
670-1270  
R&B FRANK  
635-724  
9,387 A.

I. MACKAY  
331-226  
39.06 A.

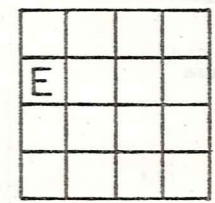


BROADWOOD SUBDIVISION NUMBERS ONE & TWO

1	BURTON FLOWER & GARDEN CO.	661-331
2	R. NEWPORT	667-1078
3	R&H. LILLIBRIDGE	538-962
4	PT. SODEE	531-1193
5	G&A. LOTT	513-804
6	B&E. KRESNIE	520-68
7	F&R. FOX	553-1293
8	K&J. PODANY	400-353
9	L&A. BEEDLOW	558-1303
10	W&F. MINICK	470-78
11	F&J. McBEIDE	469-782
12	J&L. MYERS	667-511
13	R. STROPKI	653-920
14	G&B. FISH	678-190
15	R&K. HURD	665-1236
16	H&D. KLEVE	684-1255
17	G&M. STETTINO	665-570
18	D&P. BRAUNLICH	
19	D&M. CHARVAT	
20	M. B. STEVENS	689-197
21	C&I. LILLY	550-1329
22	M&M. LOVAS	671-213
23	C&C. HORNING	531-1264
24	R&M. RAGLEY	524-1041
25	R&C. GRUEBER	531-421
26	W&K. GIBBS	667-1318
27	L&K. LUKASIK	546-1168
28	J&M. W. HETTING	675-886
29	E. ERIKSON	635-785
30	T&M. COLLETT	599-338
31	J&J. GONCZY	621-1258
32	A&F. GUYETTE	495-726
33	L. SLATER	410-348
34	K&E. LOUMA	478-392
35	L&W. PRUSA	687-815
36	J&B. Kestinger	611-191
37	J&M. PAUL	582-9
38	J&C. SCHEINER	531-942
39	R. EPPRECHT	538-263
40	A&I. GORRIS	928-818
41	D.S. LINDSEY	668-384
42	Z&D. GORBY	524-1029
43	A&D. DeLONG	538-15
44	R&D. BUSBY	609-54
45	R&E. DISANTO	427-325
46	V. ZBIKOWSKI	491-113
47	A&A. HUBER	565-660
48	V. ZBIKOWSKI	491-941
49	R&C. BLAIR	505-304
50	G. DOUGLAS	562-1022
51	E. BAXAN	480-743
52	T&S. RING	621-573
53	R.J. SCHWENDEMAN	576-34
54	A&E. FINKE	496-413
55	J&G. SUNDBERG	574-996
56	A&S. ABRILAMSON	552-499
57	W&K. MOSS	671-194
58	R&D. BACHTEL	576-119
59	K&E. NORGROVE	562-18
60	H. S. CHAPMAN	483-63
61	J&M. CORNER	574-889
62	T&E. MUMAW	577-1244
63	D&J. HIRSCH	542-97
64	R&S. SICIRIANO	522-819
65	T&M. BRIDGETT	582-1271
66	M&B. FONTANELLE	673-895
A	C. SMITH	631-621
B	J. LAUER	587-851
C	K&C. BRAZET	531-811
37	W. A. KRUSE	687-1350

\* BEING PART OF S/L 3- 31,32,33,34.

SCALE, 1" = 300'  
JAN. 1, 1982



BURTON TWP.

223-347  
15.34 A.  
F&J. GALBOS

E&A MALLISKI  
513-1006  
19.40 A.

31

6.41 A.  
597-969  
617-185  
C&L MULACE  
R. AYERS  
679-568  
J.L. FARROW  
678-1122  
G&N FARROW  
615-180

6.75 A.  
576-1207  
G.A. THOMAS  
4.43 A.  
A&L PERRY  
469-568  
E&E THOMAS  
242-174  
4.48 A.

RAJSAJ UHL  
10 AC  
425-69  
R. GORDON  
9.68 A.  
410-65  
R&M. PREZELA  
4.00 A.  
532-662

LUCZEK - TRAMONT  
671-611  
32,534 A.

41

TRAMONT - LUCZEK  
677-953

62

CITY OF AKRON  
196.61 A.

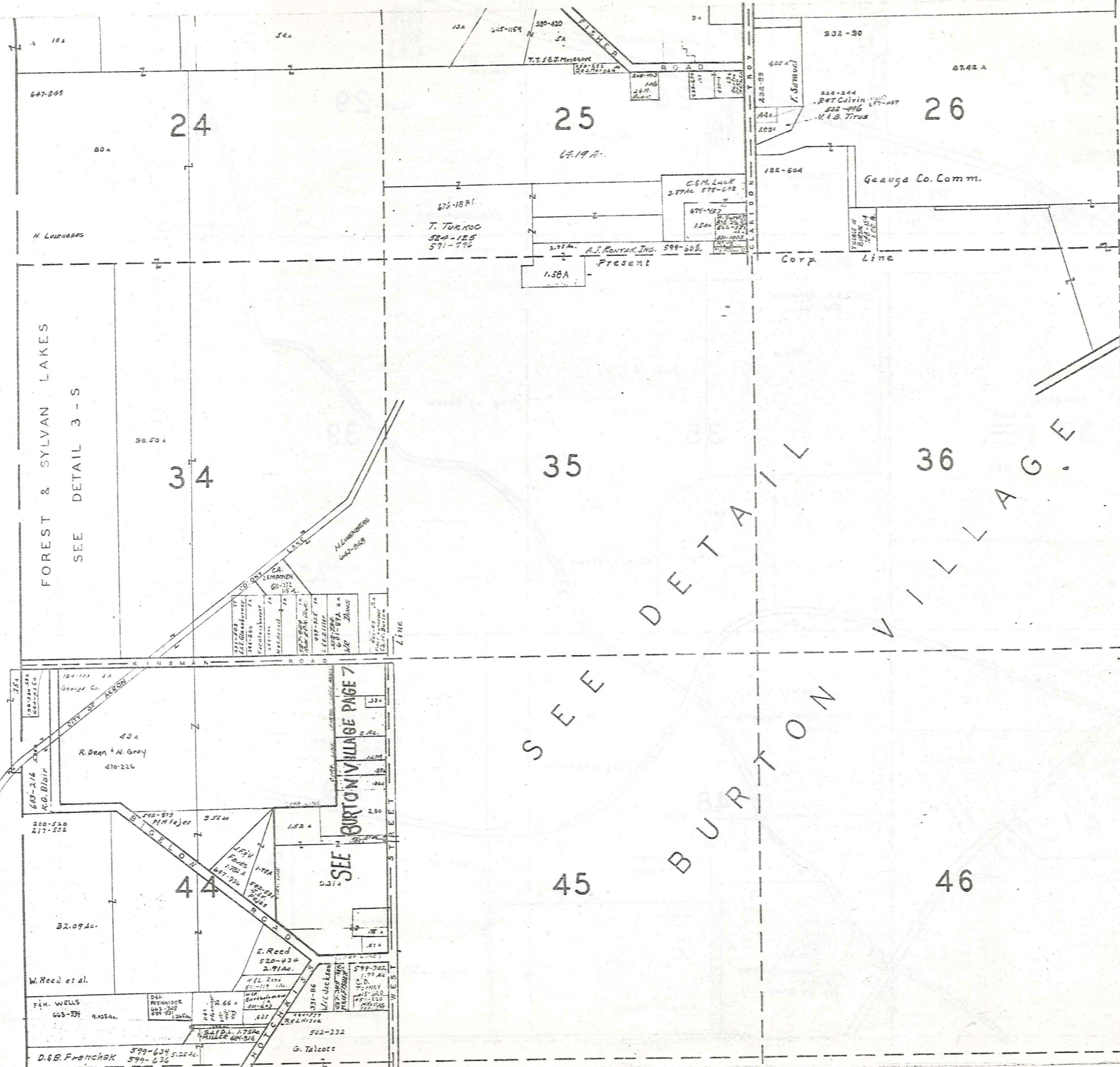
42

D&I. WHITING  
661-317  
1258 A.

I.L. WHITING  
460-539  
88.93 A.

43

T&A HESS  
621-110  
75 A.



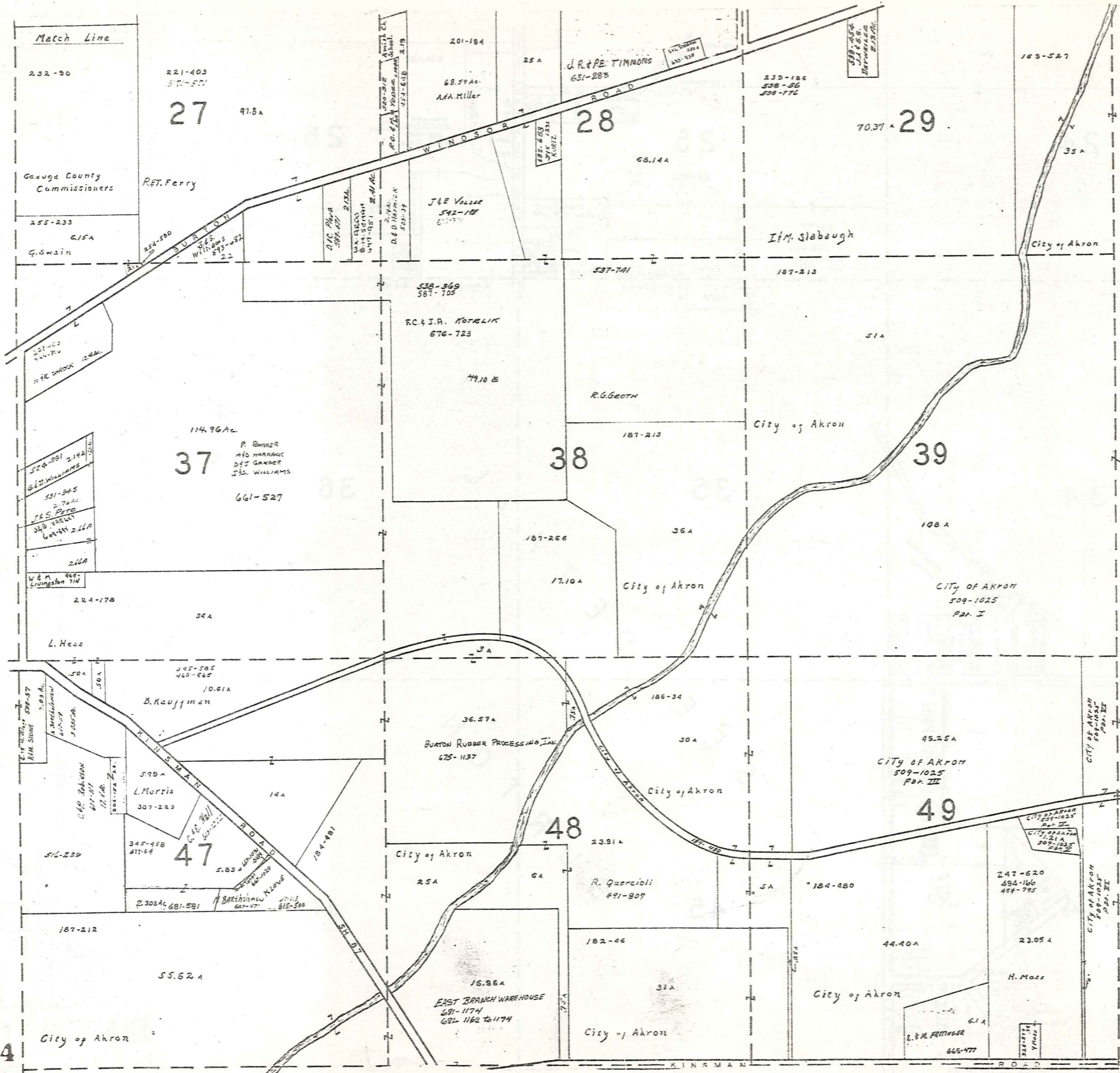
SEE DETAIL BURTON VILLAGE



SCALE 1" = 300'  
JAN. 1982

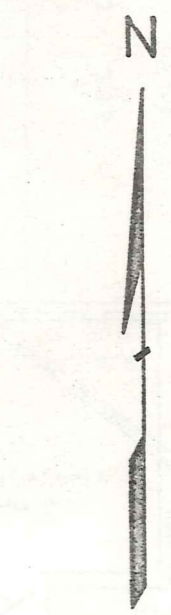
A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TWP



Match Line

Match Line

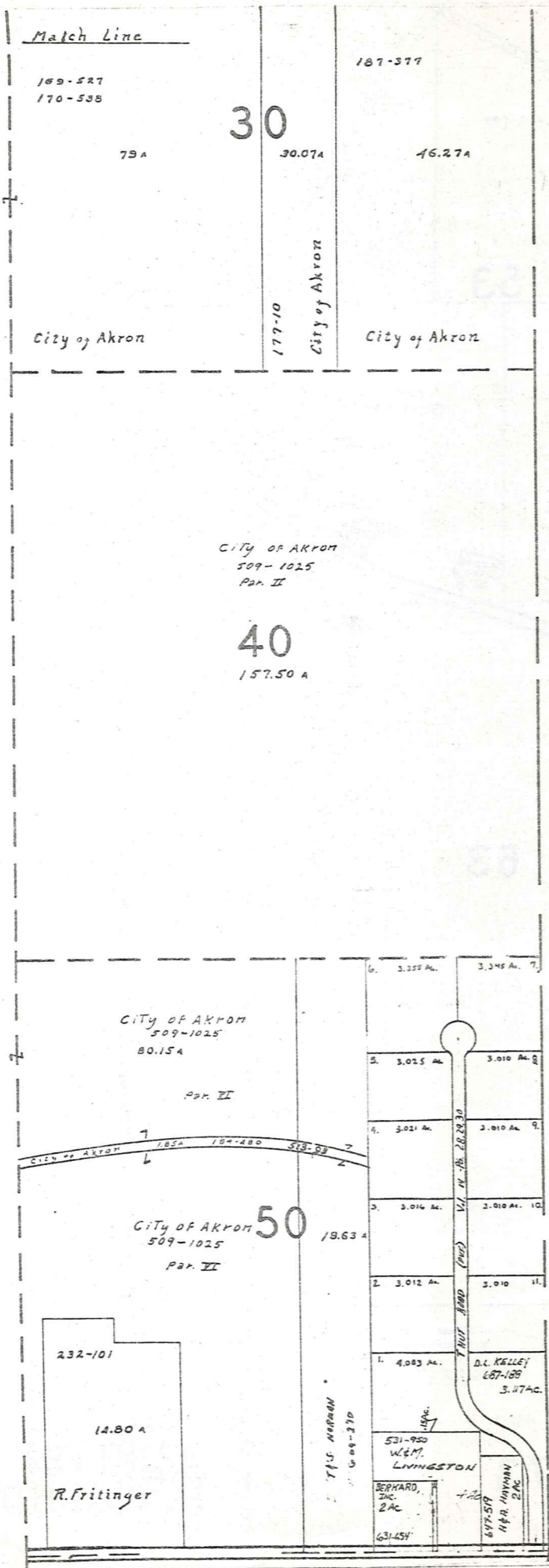


SCALE 1"=300'

JAN. 1982

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TWP.



M I D D L E F I E L D T O W N S H I P

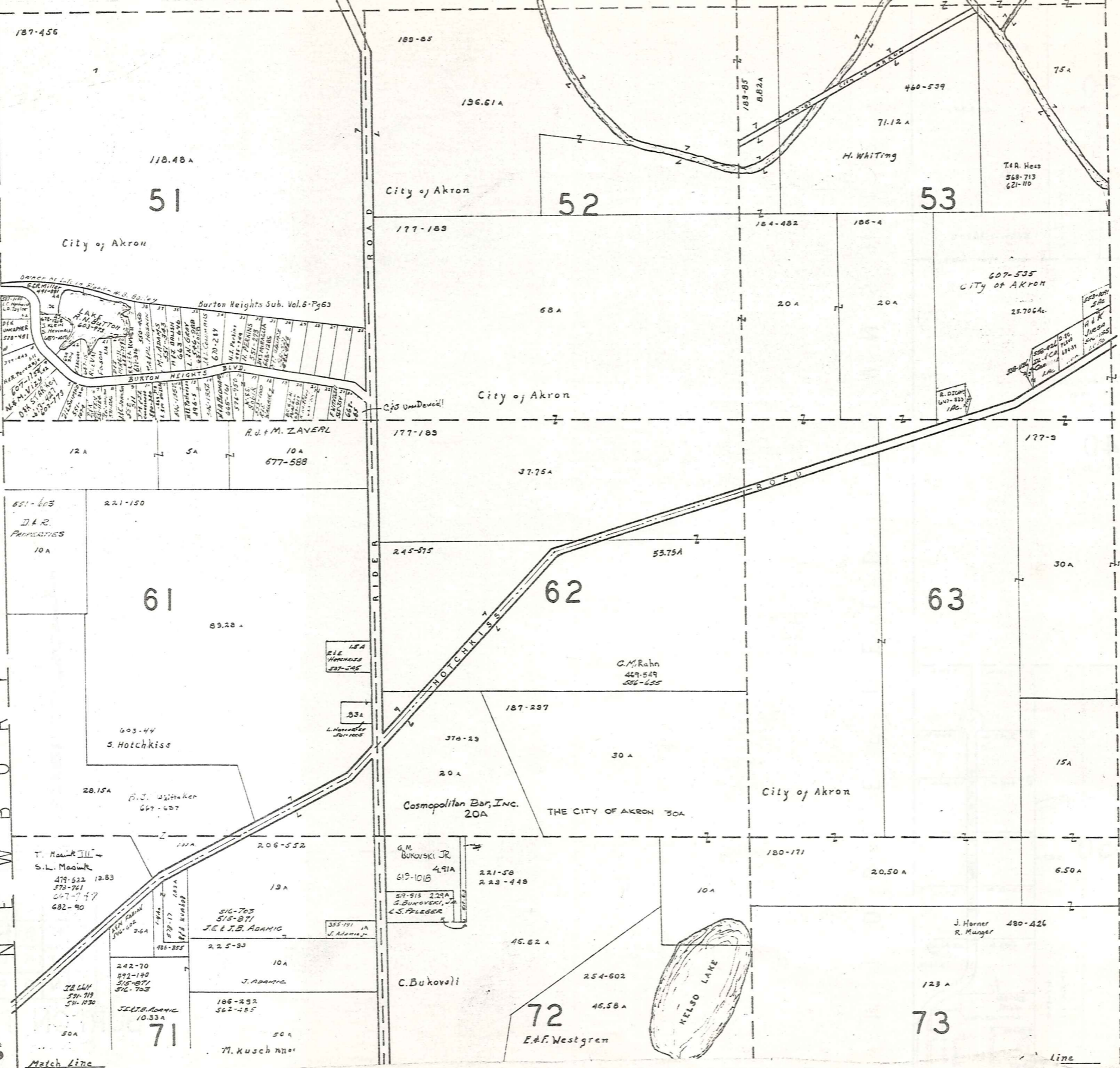


SCALE 1" = 300'  
JAN. 1982

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TWP.

N  
E  
W  
B  
U  
R  
Y  
T  
O  
W  
N  
S  
H  
I  
P



SCALE 1"=300'  
JAN. 1932

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON  
TOWNSHIP

66

187-456

118.48 A  
51

City of Akron

52

53

City of Akron

177-189

184-482

186-4

607-535  
CITY OF AKRON

177-189

177-9

61

62

63

651-603  
D.A.R.  
PARKWAY  
10A

221-150

245-515

53.75A

30A

89.28 A

15A  
E.L. HERRICKS  
187-245

C.M. Rahn  
469-549  
256-655

605.44  
S. Hotchkiss

15A  
L. HERRICKS  
187-245

187-297

30A

15A

28.15A  
P.J. WITTEKER  
629-607

376-29

Cosmopolitan Bar, Inc.  
20A

THE CITY OF AKRON 30A

City of Akron

T. HANCOCK III  
S.L. MASWIK  
479-522 12.83  
570-761  
667-747  
682-90

206-552

G.M. BUKOVSKI JR  
4.91A  
619-101B

221-58  
223-448

180-171

20.50A

6.50A

242-70  
292-140  
515-871  
516-703

516-703  
515-871  
J.E. & J.B. ADAMIC

225-93

C. Bukovski

45.62 A

254-602

J. Horner  
R. Munger  
480-426

123 A

J.E. & J.B. ADAMIC  
10.33A

186-252  
562-455

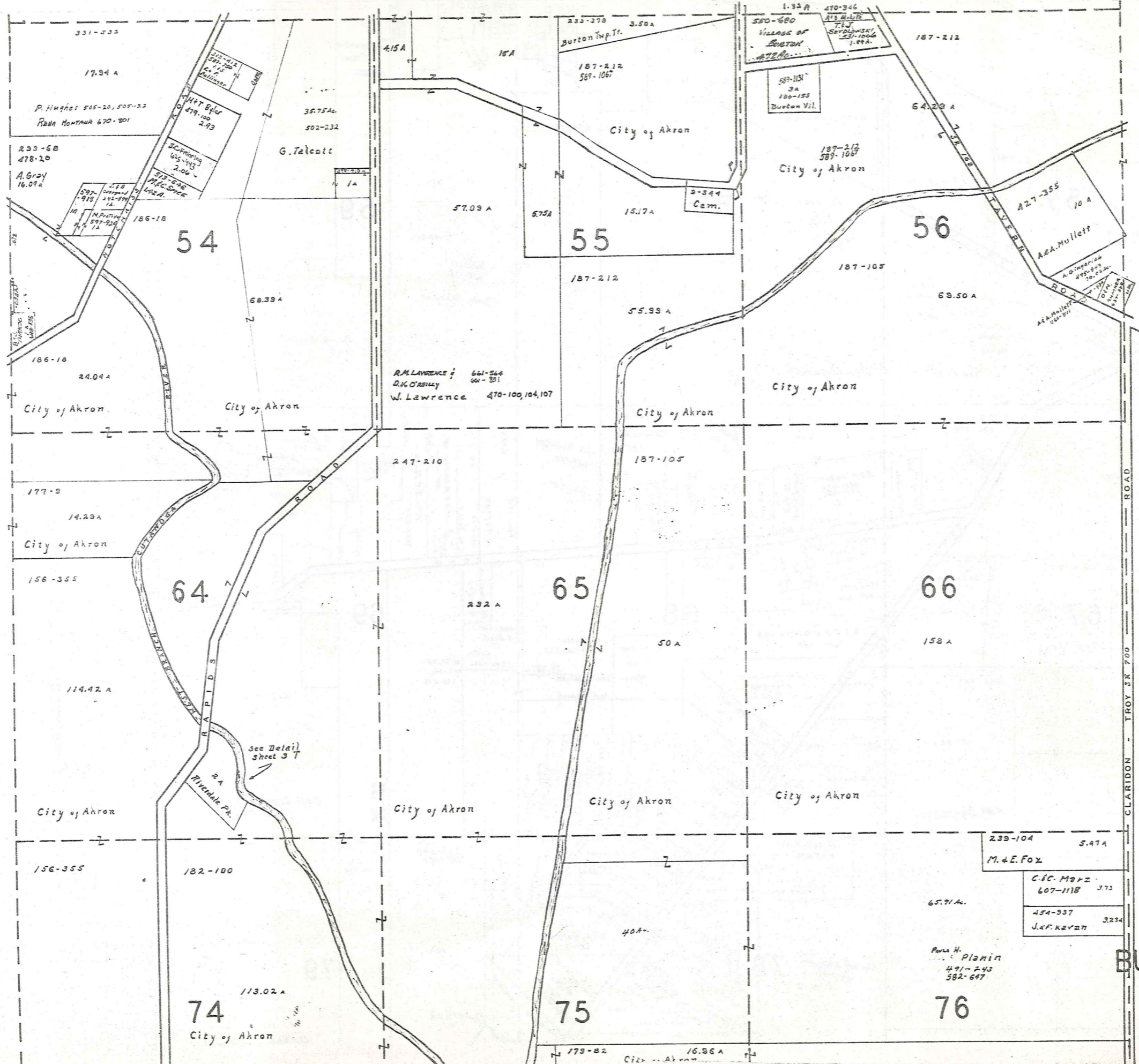
72  
E.A.F. Westgren

73

Match Line

Line

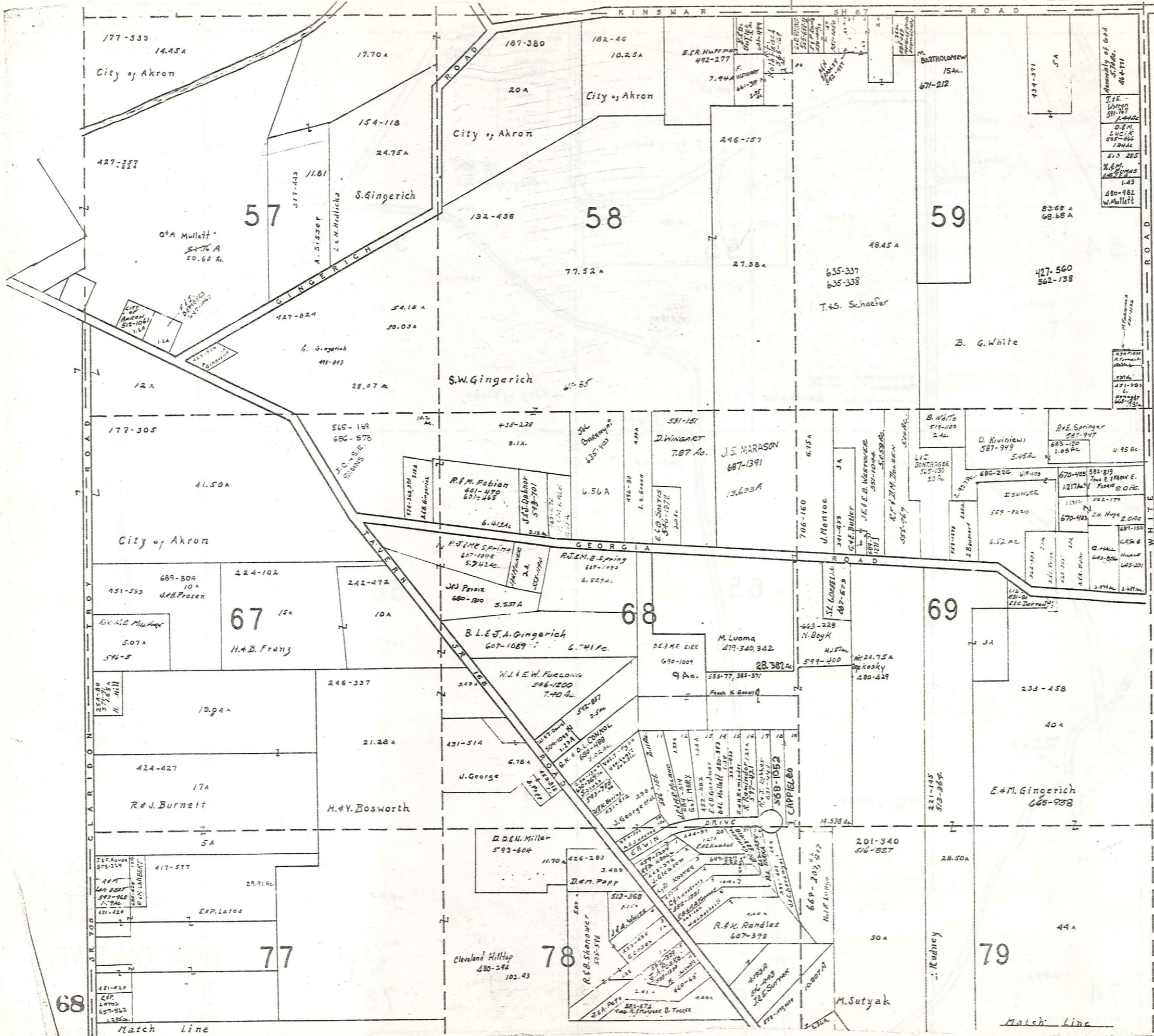




SCALE 1" = 300'  
 JAN. 1982

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TWP.



SCALE 1" = 300'  
 JAN. 1982

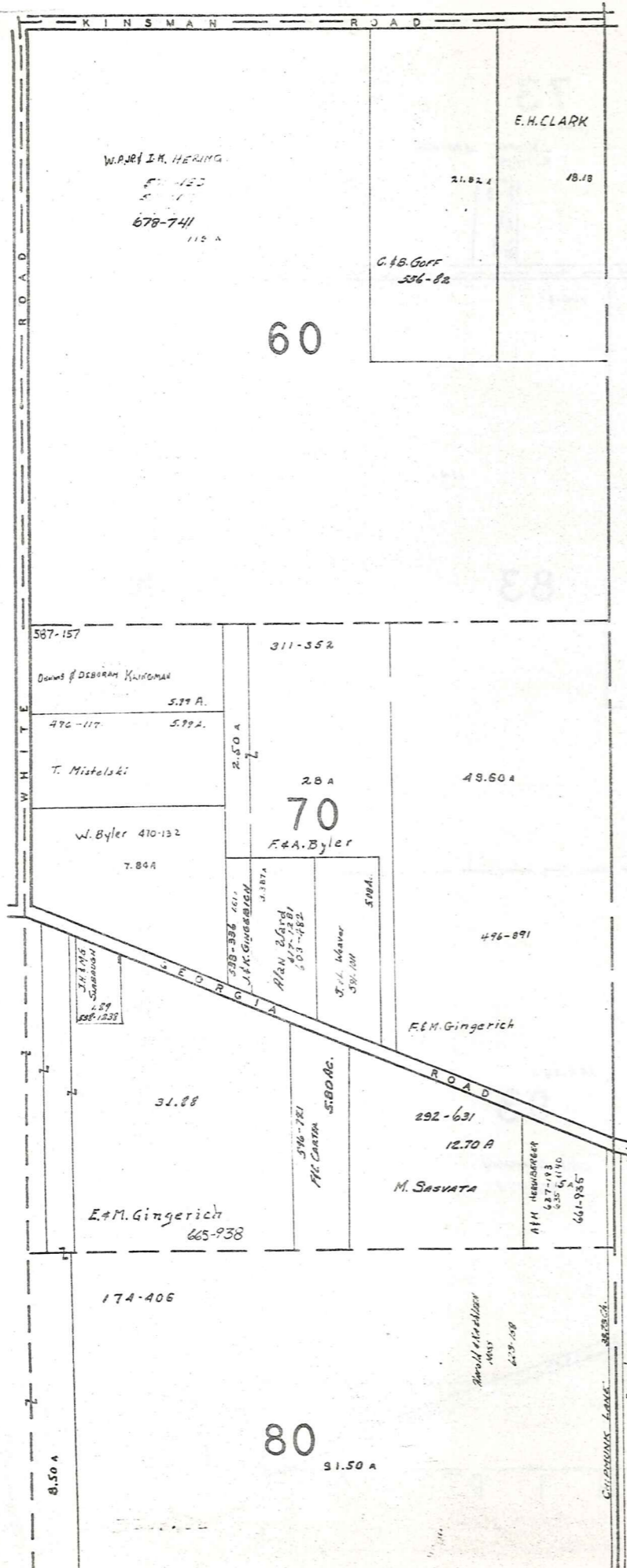
A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TWP.

68

Match Line

Match Line



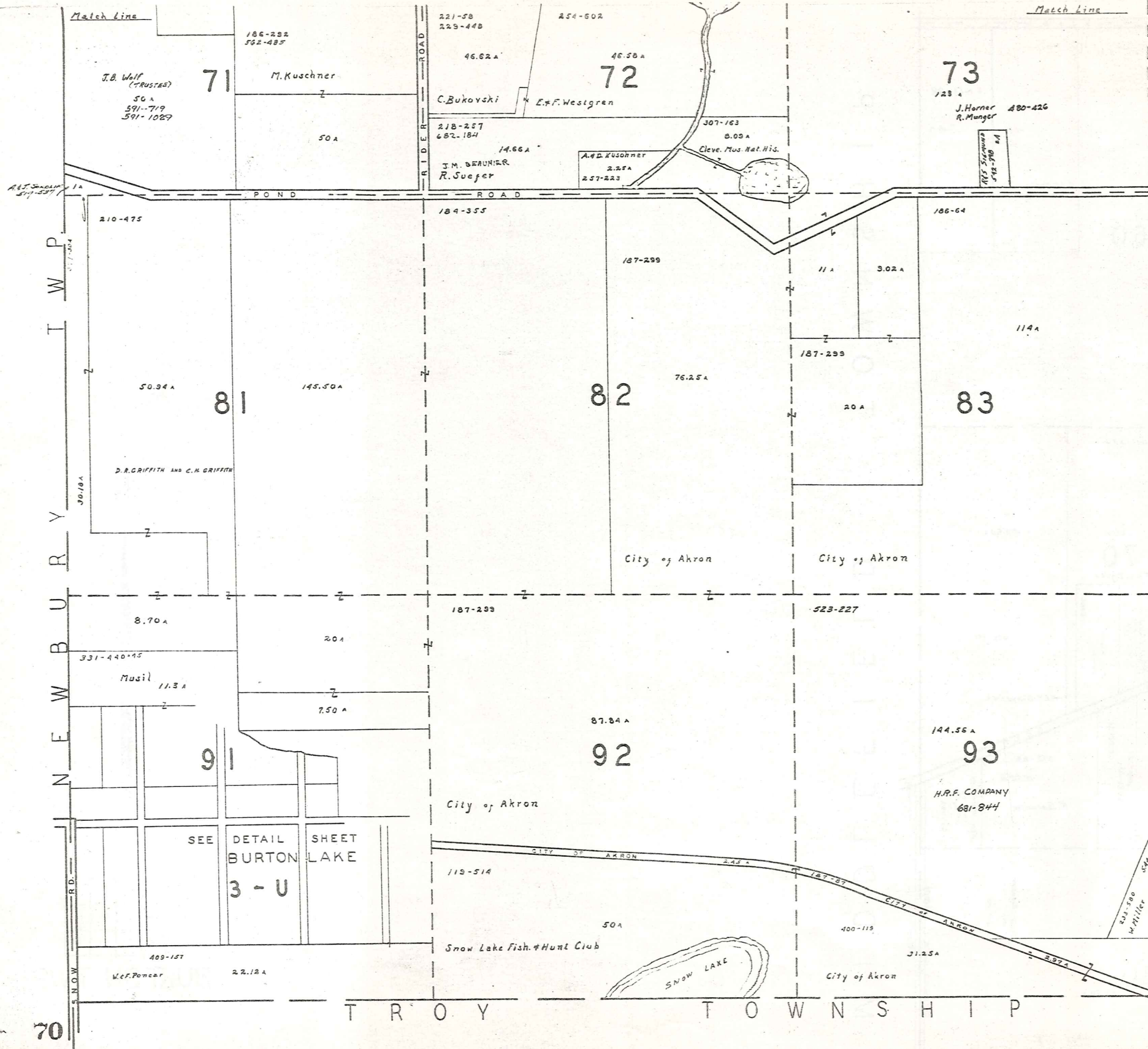
M I D D L E F I E L D T O W N S H I P



SCALE 1"=300'  
JAN. 1982

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

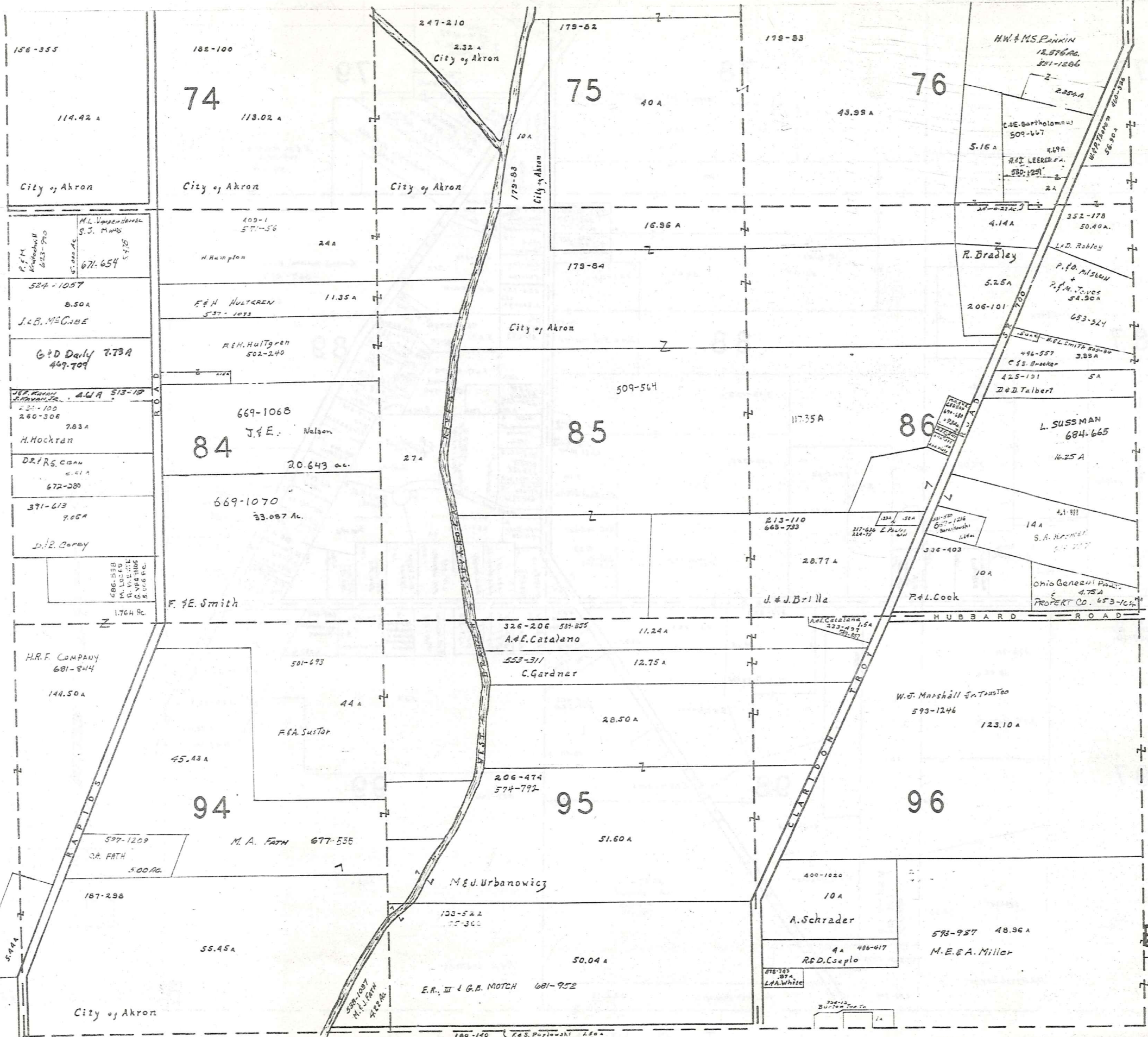
BURTON TWP.



SCALE 1"=300'  
 JAN. 1982

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

**BURTON TOWNSHIP**

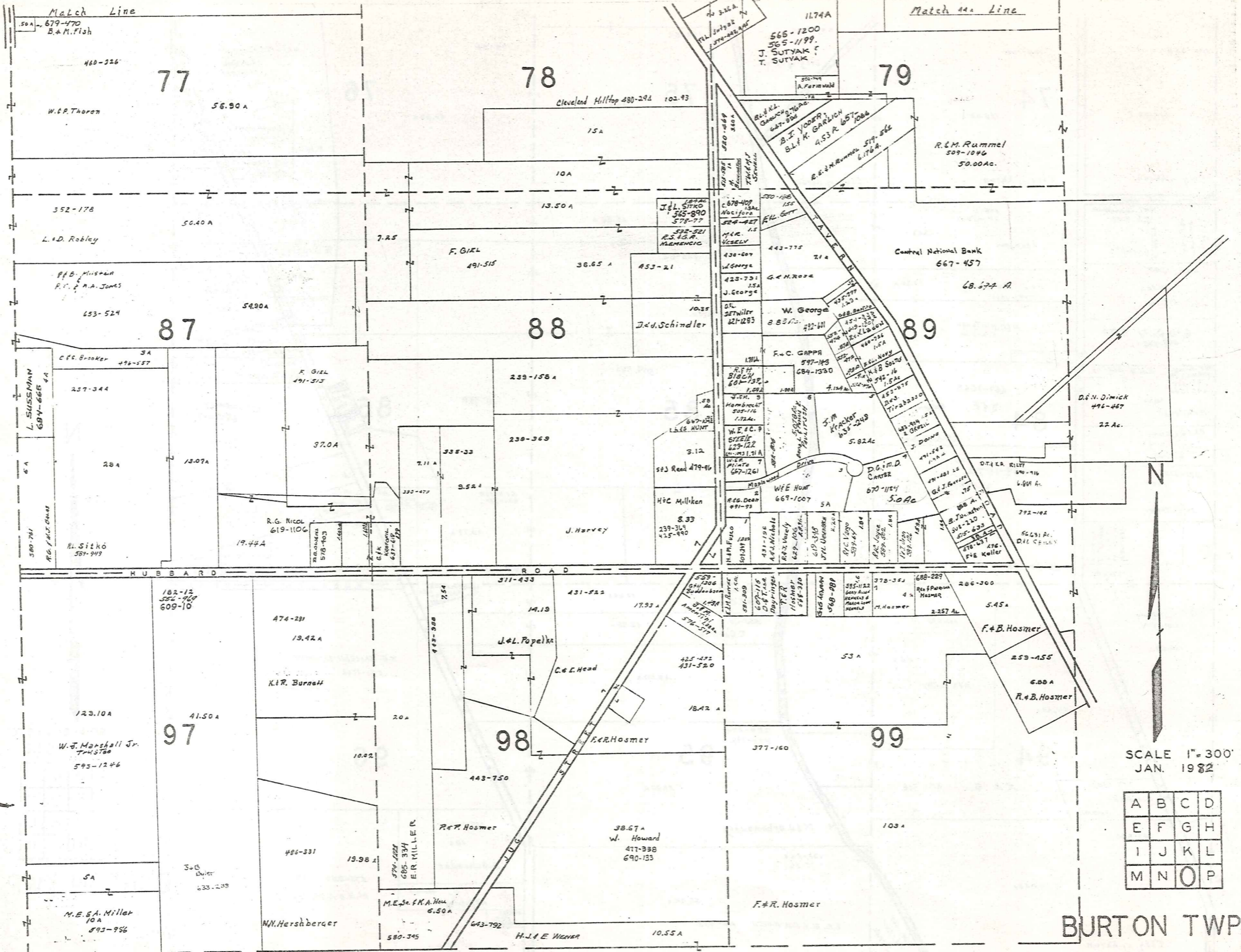


SCALE 1" = 300'  
JAN. 1987

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TWP.

T R O Y T O W N S H I P

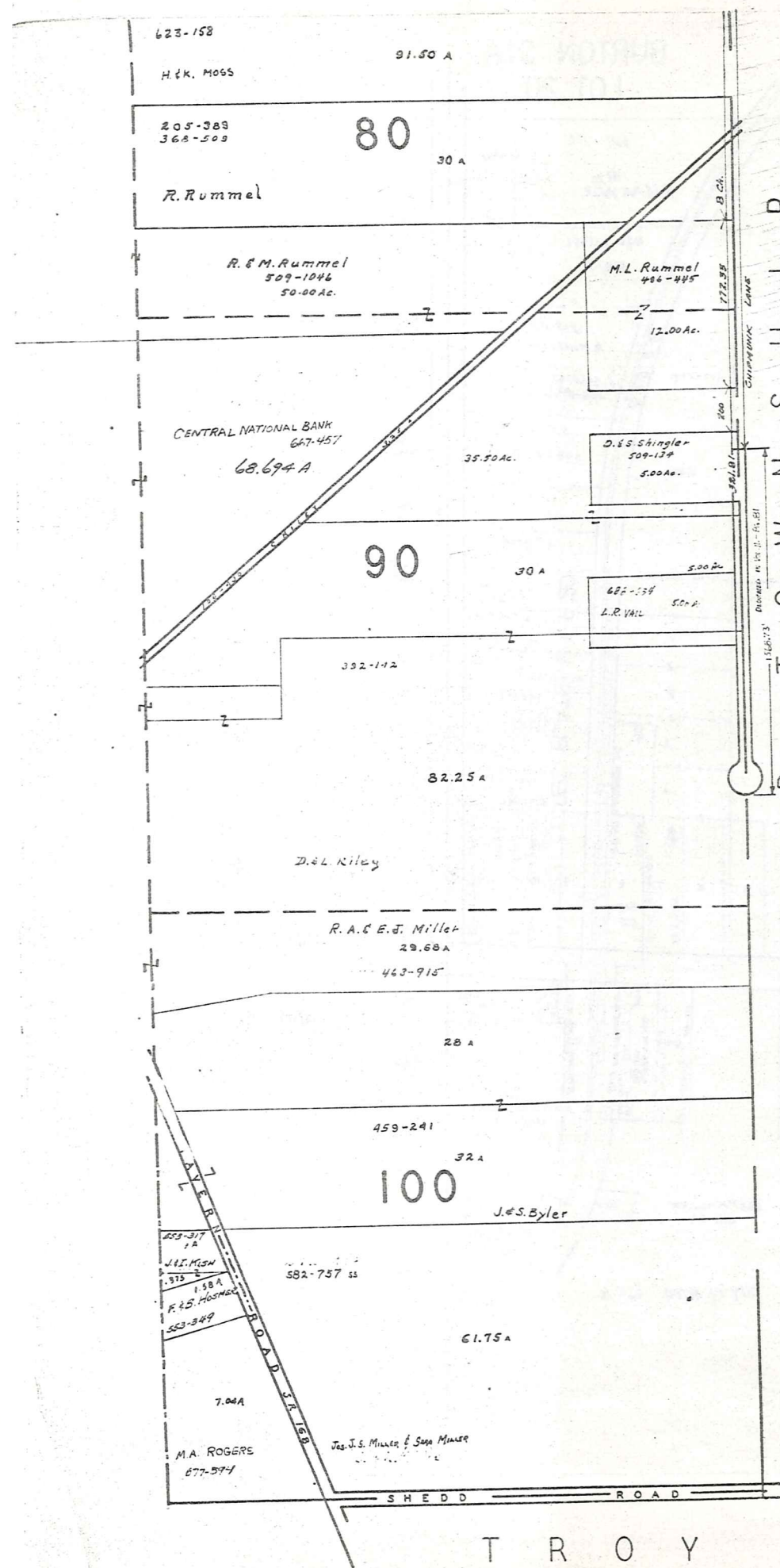


SCALE 1" = 300'  
 JAN. 1982

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TWP.

72 T R O Y T O W N S H I P



M I D D L E F I E L D T O W N S H I P

T R O Y

T O W N S H I P



SCALE 1" = 300'  
JAN. 1982

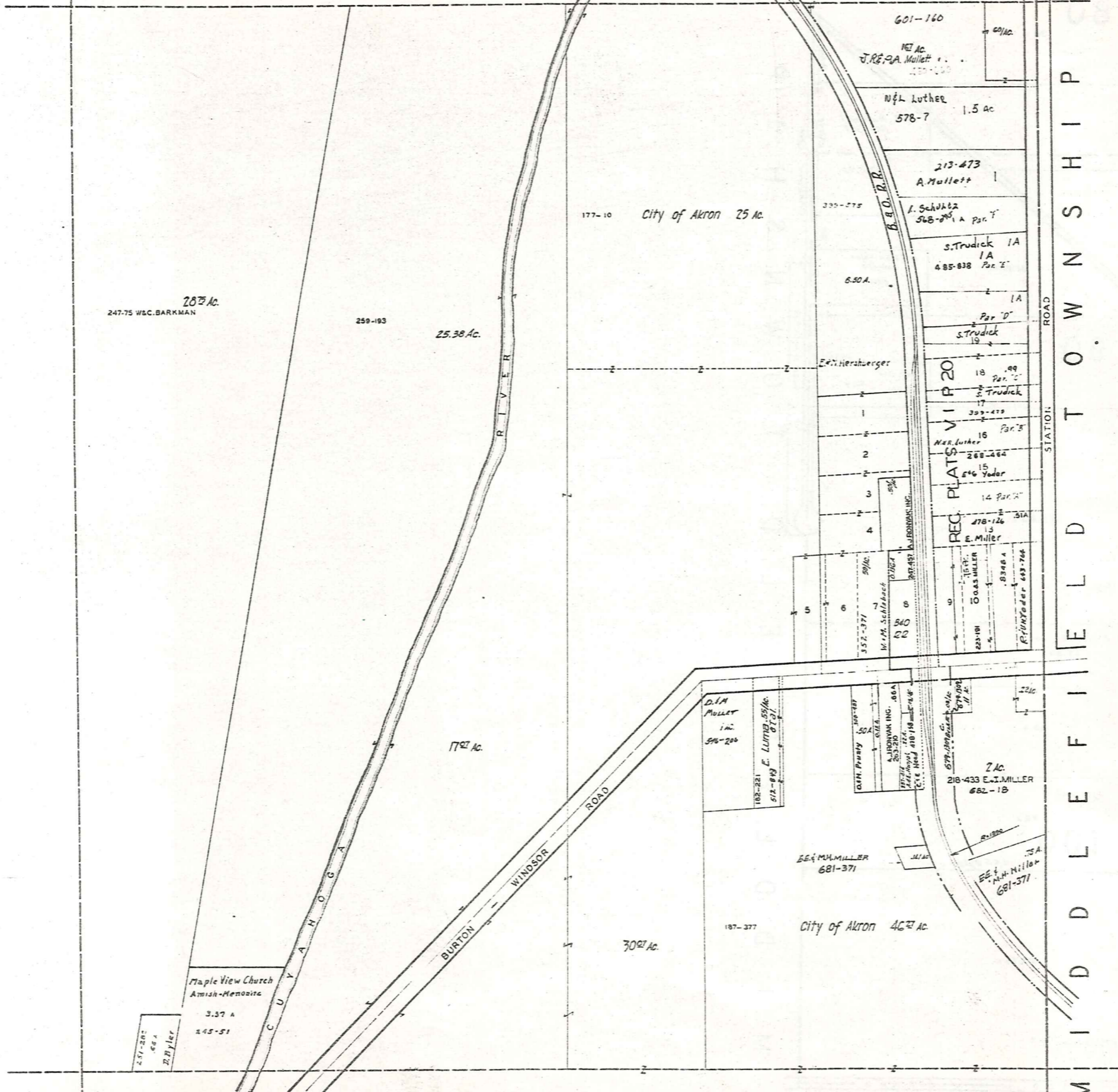
A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TWP.  
73

BURTON STA  
LOT 20

# BURTON TP.

BURTON STA  
LOT 20



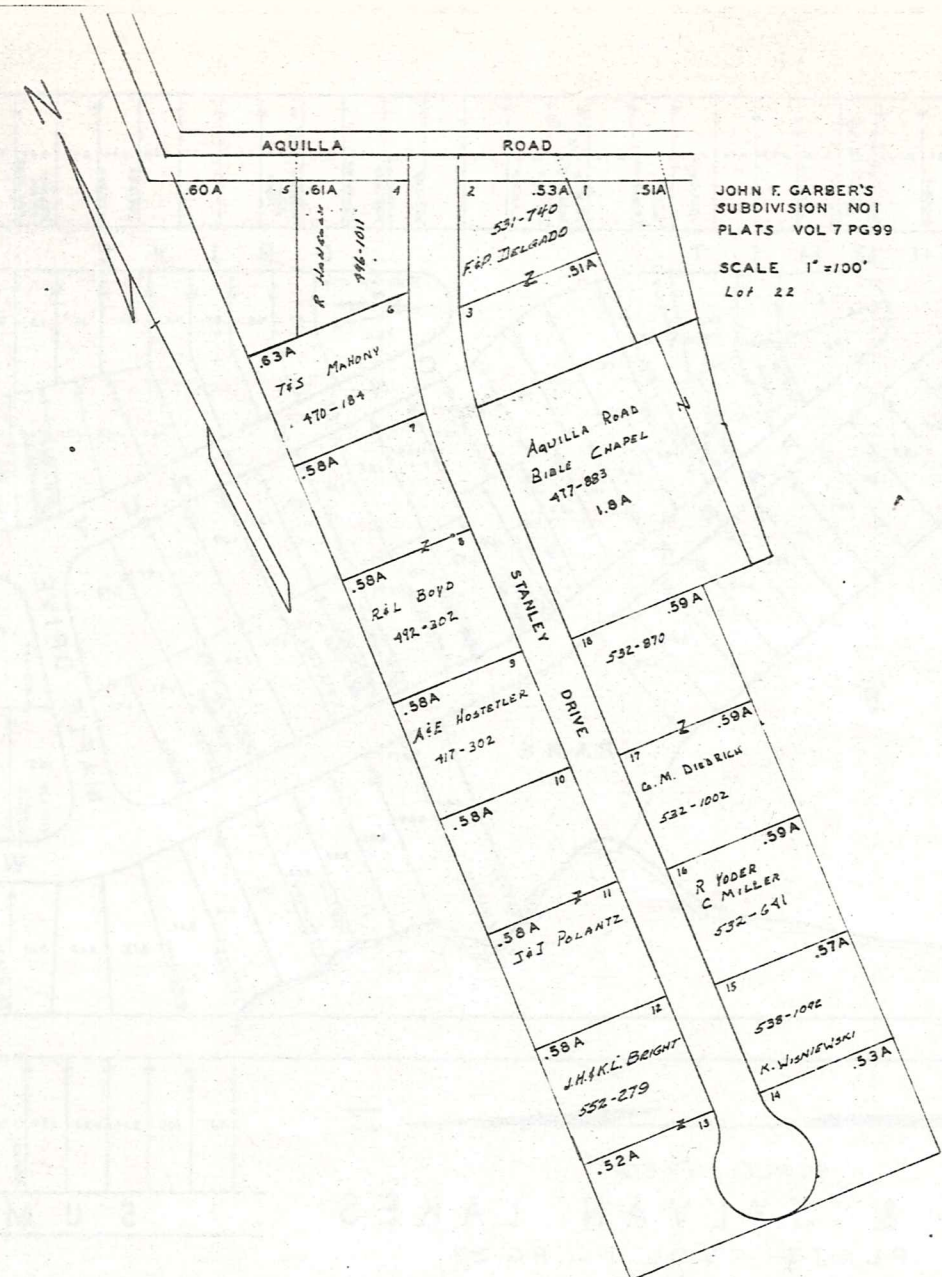
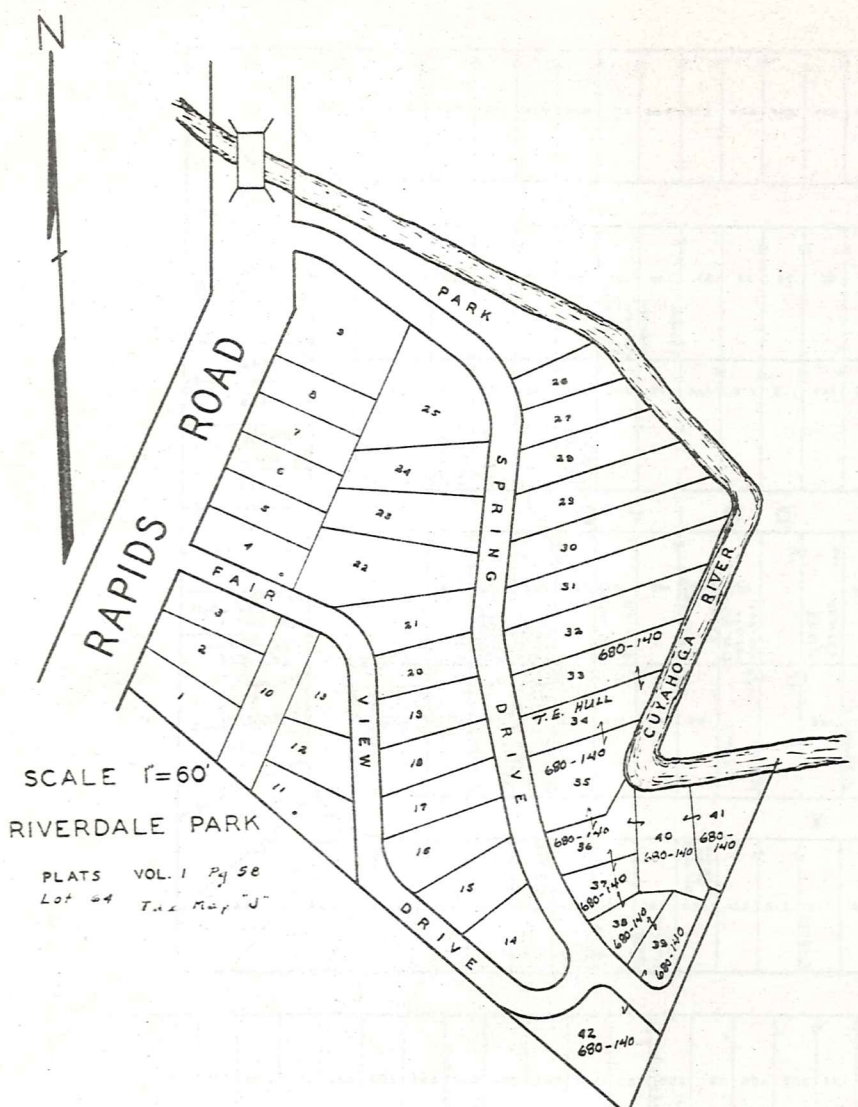
M I D D L E F I E L D T O W N S H I P

SCALE 1 in. = 2 ch.

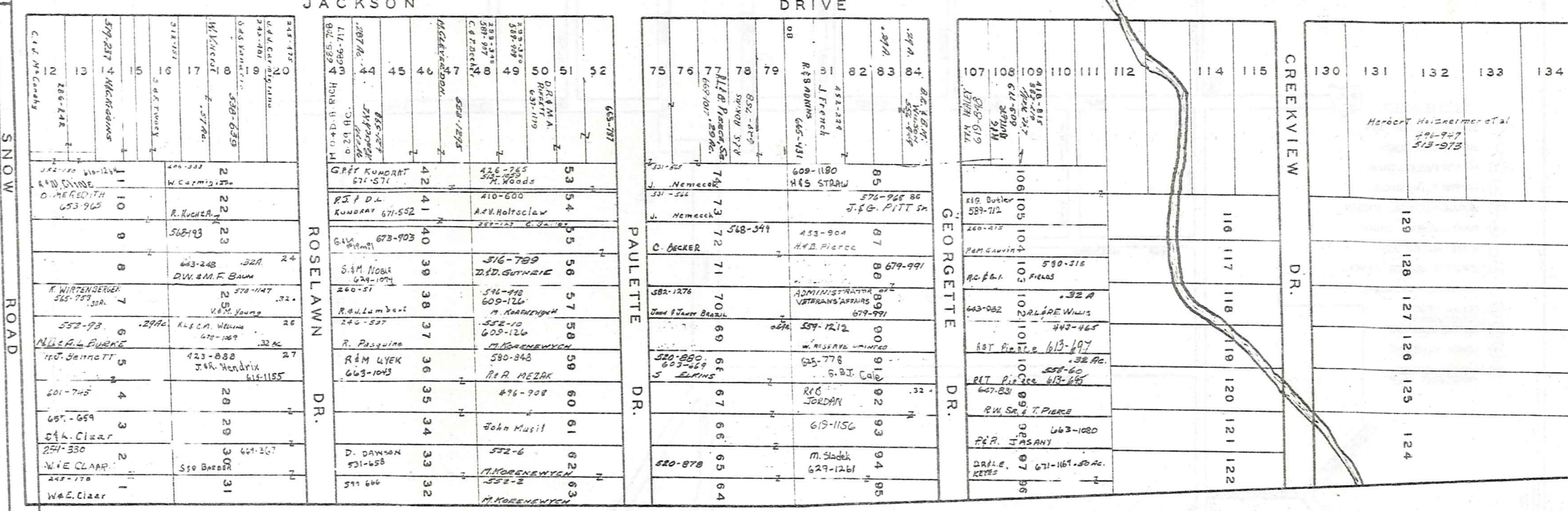
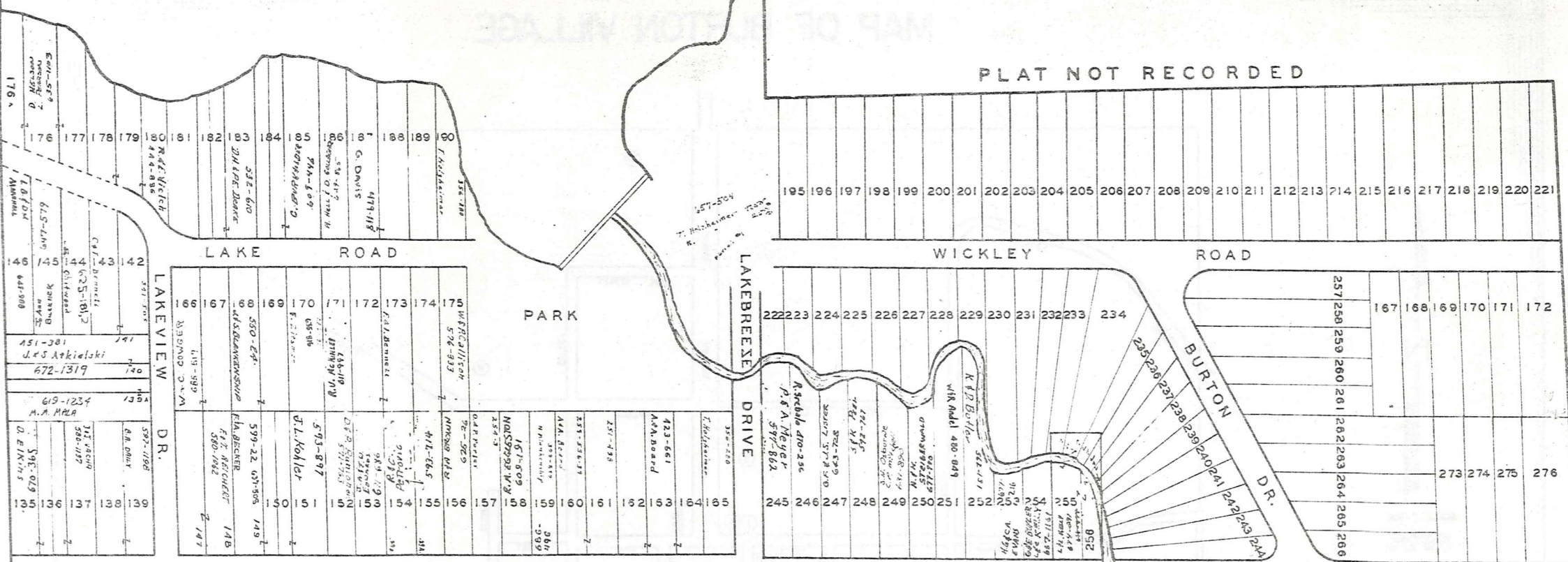
JAN 1, 1982

3 BURTON STA  
LOT 20  
3-Q





PLAT NOT RECORDED



245-532

22.12 A

M. V. Borota

SCALE 1" = 100'

BURTON TWP. LOT 91

JAN. 1, 1982 3-U

# Explanation and Use Sheet for Geauga County, Ohio

SAMPLE (PARTIAL) COUNTY INDEX MAP



- Township Boundary
- Township Name
- Village Boundary
- Village Name
- Tract Lot Number
- Street Name
- Acreage
- Deed Book & Page
- Owners Name
- Denotes Continous Ownership

SAMPLE (PARTIAL) MAP PAGE



- Map Page Number
- Village Name
- Village Boundary
- Township Name

SAMPLE (PARTIAL) MUNICIPALITY INDEX MAP



- Street Name
- Village Name
- Township Name

## USE OF THE MAP VOLUME

1. LOCATE THE GENERAL AREA OF INTEREST ON THE COUNTY INDEX MAP, ATLAS PAGE 'B', AND NOTE THE MUNICIPALITY NAME (TOWNSHIP OR VILLAGE).
2. REFER TO THE TABLE OF CONTENTS, ATLAS PAGE 'C', AND NOTE THE BEGINNING ATLAS PAGE NUMBER FOR THE MUNICIPALITY OF INTEREST.
3. TURN TO THE PAGE INDICATED. ON THIS PAGE WILL APPEAR AN INDEX MAP FOR THAT MUNICIPALITY.
4. LOCATE THE GENERAL AREA OF INTEREST AND NOTE THE MAP PAGE NUMBER. THIS MAY BE EITHER A LETTER OR A NUMBER.
5. MAP PAGES ARE IN ALPHABETICAL (OR NUMERICAL) SEQUENCE FOLLOWING THE MUNICIPALITY INDEX MAP. FOLLOW SEQUENCE TO THE MAP PAGE INDICATED.
6. LOCATE SPECIFIC PARCEL OF INTEREST AND NOTE THE DESIRED INFORMATION.

NOTE: ON SOME MAPS YOU MAY BE REFERRED TO A DETAIL SHEET SHOWING AN ENLARGEMENT OF THE AREA. THESE MAPS ARE FOUND AT THE END OF THE REGULAR MAP PAGES IN EACH MUNICIPALITY IN EITHER ALPHABETICAL OR NUMERICAL SEQUENCE.

NOTE: CHARDON VILLAGE HAS TITLE SHEETS. TO LOCATE OWNERS NAME, NOTE THE PARCEL NUMBER, REFER TO THE TITLE PAGE FOLLOWING THE MAP OF INTEREST, FOLLOW NUMERICAL SEQUENCE TO THE PARCEL NUMBER OF INTEREST AND NOTE THE DESIRED INFORMATION. IN ALL OTHER MUNICIPALITIES THE OWNERS NAME APPEARS ON THE MAP PAGE.

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